

CONTINUUM OF CARE MEMBERSHIP APPLICATION

Organization Name: _____ **Website:** _____

First Name: _____ **Last Name:** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Email: _____ **Phone:** _____ **Fax:** _____

Membership information will be updated on an annual basis. Members are expected to attend the majority (at least 4) bi-monthly meetings annually. Members who do not meet this standard will not be considered a "member in good standing" and will not be eligible for funding.

If Private Sector:

- | | |
|---|--|
| <input type="checkbox"/> Law Enforcement/Corrections | <input type="checkbox"/> Business |
| <input type="checkbox"/> Local Government Agency | <input type="checkbox"/> Faith-Based |
| <input type="checkbox"/> Local Workforce Investment Act Board | <input type="checkbox"/> Funder Advocacy Group |
| <input type="checkbox"/> Public Housing Agencies | <input type="checkbox"/> Hospitals/Medical Representatives |
| <input type="checkbox"/> School Systems/Universities | <input type="checkbox"/> Non-Profit Organization |
| <input type="checkbox"/> State Government Agencies | <input type="checkbox"/> Other _____ |

Subpopulations Served:

- | | |
|--|--|
| <input type="checkbox"/> Seriously Mentally Ill | <input type="checkbox"/> Substance Abuse |
| <input type="checkbox"/> Veterans | <input type="checkbox"/> HIV/AIDS |
| <input type="checkbox"/> Domestic Violence | <input type="checkbox"/> Children |
| <input type="checkbox"/> Unaccompanied Youth (Ages 18 to 24) | |

Housing Bed Types Provided:

- | | |
|---|---|
| <input type="checkbox"/> Emergency Shelter | <input type="checkbox"/> Transitional Housing |
| <input type="checkbox"/> Permanent Supportive Housing | <input type="checkbox"/> Rapid Re-housing |

Signature: _____

Title: _____

Date: _____