

<b>Locality:</b> Indian River County		<b>Unit Type:</b> APARTMENT/ROW HOUSE/TOWNHOUSE					<b>Date:</b>	
<b>MONTHLY DOLLAR ALLOWANCES</b>								
<b>UTILITY</b>	<b>SERVICE</b>	<b>0 BR</b>	<b>1 BR</b>	<b>2 BR</b>	<b>3 BR</b>	<b>4 BR</b>	<b>5 BR</b>	
<b>HEATING</b>	ELECTRIC	\$5	\$5	\$6	\$7	\$7	\$8	
	ELECTRIC HEAT PUMP	\$4	\$5	\$5	\$6	\$7	\$7	
	BOTTLE GAS	\$33	\$37	\$37	\$41	\$41	\$41	
<b>COOKING</b>	ELECTRIC	\$4	\$4	\$7	\$9	\$11	\$13	
	BOTTLE GAS	\$8	\$12	\$17	\$21	\$29	\$37	
<b>OTHER ELECTRICITY</b>		\$15	\$17	\$24	\$30	\$37	\$44	
<b>AIR CONDITIONING</b>		\$12	\$15	\$20	\$26	\$31	\$37	
<b>WATER HEATING</b>	ELECTRIC	\$8	\$10	\$12	\$15	\$18	\$21	
	BOTTLE GAS	\$21	\$21	\$37	\$45	\$58	\$66	
<b>WATER</b>		\$15	\$16	\$19	\$23	\$28	\$33	
<b>SEWER</b>		\$24	\$26	\$30	\$34	\$38	\$42	
<b>TRASH COLLECTION</b>		\$12	\$12	\$12	\$12	\$12	\$12	
<b>RANGE/MICROWAVE</b>		\$11	\$11	\$11	\$11	\$11	\$11	
<b>REFRIGERATOR</b>		\$12	\$12	\$12	\$12	\$12	\$12	
<b>MONTHLY ELECTRIC CHARGE</b>		\$10	\$10	\$10	\$10	\$10	\$10	
<b>NOTE:</b> Range/Microwave/Refrigerator can <b>ONLY</b> be included in the allowance if the client is renting these appliances. <b>ACTUAL AMOUNT MUST BE USED IN CALCULATION.</b>					<b>UTILITY OR SERVICE</b>		<b>COST PER MONTH</b>	
					<b>HEATING</b>			
<b>NAME OF FAMILY:</b>					<b>COOKING</b>			
					<b>OTHER ELECTRICITY</b>			
					<b>AIR CONDITIONING</b>			
					<b>WATER HEATING</b>			
					<b>WATER</b>			
<b>ADDRESS OF UNIT:</b>					<b>SEWER</b>			
					<b>TRASH COLLECTION</b>			
					<b>RANGE/MICROWAVE</b>			
					<b>REFRIGERATOR</b>			
<b>TOTAL NUMBER OF BEDROOMS:</b>					<b>MONTHLY ELECTRIC CHARGE</b>			
					<b>TOTAL</b>			

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CASE MANAGER SIGNATURE

\_\_\_\_\_  
DATE